

JULY- AUGUST 2010

Fourth Day News

Washington Cursillo Movement

Informing, Enlightening, and Building Community

Secretariat Corner

OPEN FORUM YIELDS A WEALTH OF IDEAS

there was no definitive conclusion. This topic will be discussed by the 3-day committee.

Comment: It was suggested that all angels/shepherds on a weekend should keep their cell phones on, perhaps on vibrate. Response: It is important that the team Liaison know how to reach the team, preferably having one angel/shepherd as contact; and that angel/shepherd may keep his/her phone on. Note: There will always be times during a weekend when all phones are off (i.e., during liturgies, services, chapel visits, etc.) It is the responsibility of the Liaison and Head Angel/Shepherd to coordinate this issue. This will be emphasized at future coordinator workshops.

Comment: The web page is difficult to read by those with color-blindness and/or weak sight and perhaps the contrast can be enhanced and/or the print made larger. Response: The Communications Committee will work on this issue.

Comment: A question was raised about how to rekindle the Spirit in an Ultreya. Response: Holding a Cursillo Day of Awareness at your parish is an option. Some participants described and discussed the benefits of such. Another option presented was to attend the Ultreya Leaders' Workshops where ideas are brainstormed and successful methods shared among Ultreya leaders. Another person shared the success he had in forming a group reunion of inactive Cursillistas at his parish with the hope of bringing them back to Ultreya; while another mentioned that she uses e-mail to keep the STA Ultreya informed and involved.

Following are points and comments from the Open Forum held at St. Joseph's in Largo on June 16th. In the many years I have attended Open Forums, this was by far the best-attended and most constructive and positive forum. The evening started with Gisela Victoria's meditation and artistic presentation of The Figure of Christ.

After introductions of the members of the Secretariat and a brief summary of what each committee is responsible for, the first comment was a "Thank You" from one of the attendees.

Comment: When teams are being selected by the coordinators, the coordinator running the earliest weekend should pick their team before the next coordinator. Responses: This is generally how it should work, though we are not always able to convince all coordinators of this. Another person recommended that the selecting Coordinators could gather in group reunion to prayerfully reflect and discuss their thoughts about the composition of their teams. Another thought was to go to a "football draft" form of team selection. This way all coordinators would get together and pick their teams at the same time. The 3-day committee will take these issues under advisement.

Comment: A question was raised as to whether team members should be asked in what role they would like to serve on a team. Response: Discussion followed with pros and cons for each; however,



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Open Forum Yields Ideas, cont.

Other responses included having Ultreya leaders mail notices prior to Ultreya reminding members of the date/time and noting who the Witness Speaker will be, as done in the Calvert County Ultreya. They also follow up with a recap e-mailed to members after each Ultreya. Not mentioned in the larger group, but later shared was the success the Calvert Ultreya had by trying a different gathering night.

Comment: A babe chick, asked if there were ways that Cursillo could make it easier for babe chicks to become involved and part of the whole community. Response: The obvious method is attending Ultreya, getting into a group reunion and attending Cursillo functions. It was noted that not all babe chicks are given MaryAnne Upright's prayer request e-mail and perhaps that is something to add to info given to new Cursillistas. (My personal note—babe chicks seem overwhelmed by the info given them on Sunday and perhaps their sponsor with the help of their Ultreya leader and the 4th Day Committee should follow up with them a little later and give out that information.)

Comment: The Josephite Seminary is not really disabled-user friendly and that should be an important issue for future locations. Response: Beginning with the 2011 weekends, we will move to the Washington Retreat House, and this will not be an issue. For the fall weekends, sponsors and team need to keep that in mind. (Note: On one weekend the angels were unable to use the wheelchair lift because they didn't have the key. They should have been made aware that they should ask Brother Thomas (or another point of contact from the Josephite community) for the key. This would remedy the situation.)

Comment: It was suggested that we use the term "community" instead of "table" on and after the weekends. Response: All in attendance felt that this would only create confusion between older and newer Cursillistas, as well as, between the weekend community and the "larger Washington community." Further, it could create a "disconnect" with recognizing the Regional and National Secretariats as part of our larger Cursillo community.

Comment: It was recommended that Ultreyas sponsor a Cursillo Day of Awareness on a

quarterly basis. Response: Cursillo Days of Awareness should be initiated at the Parish/Ultreya level with the Secretariat providing its full support. There are certain methods for running these Days that have been successful. The 4th Day Committee will write an article explaining and describing the methods in order to benefit any Ultreyas considering having them.

Comment: We should have a presentation on Cursillo that potential Cursillistas could view before making a weekend. Responses: (1) that is the purpose of inviting potential Cursillistas to Ultreyas before the weekend, (2) there is a pamphlet that can be obtained from the Communications Committee (very small, about \$3 in cost) that describes Cursillo – *Cursillo – What is it?* and (3) there is a trifold on the web page that can be printed out that beautifully lays out information about Cursillo.

Comment: The name "Cursillo School of Leaders" could be changed to alleviate confusion (i.e., school/graduation versus ongoing formation) and reinforce that it is for all Cursillistas. Response: The Washington Movement is part of a larger national movement and we must be careful not to fall out of grace with National. We cannot go afield from National because we are part of them. Changing names may lead to too much confusion, etc. It was decided that we will try to better explain what the School of Leaders is and who it is for.

Comment: An idea for fundraising was presented to make blank note cards from the various weekend Banners. Another person added that perhaps we could do cards of posters from the weekends also. Response: This was very favorably received as an idea for cards for Palanca notes, etc. (Note: Later that evening a new cursillista volunteered his photography skills for this project and the info was given to Gwen Sutton.) It was also noted that any other ideas for fundraising should be passed on to your Ultreya leaders, Gwen Sutton or George and Sandy Sullivan.

Comment: Although Coordinators at the Closings tell the new sisters/brothers that we do not want their thanks, when these new sisters/brothers get up to witness, we should not (rudely) yell out at them when they slip and say "thank you."

Response: We are a Eucharistic (thanksgiving) community and we, as cursillistas, must not lose

sight of this. It was agreed that the Communications Committee will put something about this in the 4th Day Newsletter before the next weekends.

Comment: It was wonderful joining together with the Spanish, Korean and Vietnamese Cursillo groups for the Pentecost Mass and Celebration. There were also many Vietnamese who attended the Spanish Cursillo's 500th Ultreya Anniversary event. It was suggested that we should meet together more often. Response: All agreed, and it was mentioned that that was the reason the Pentecost gathering was reinstated. Further it was noted that there will be a Grand Ultreya in the fall joining all Language groups again. More information will follow when a date and place are determined.

-- Ginger Caldwell and friends

Focus Article

I WAS SEEING RED!

Usually when we hear someone saying, "I was seeing red," it's a pretty good indicator that they were mad. This time though, I was literally "seeing red!" A sea of red vestments—all around us was red! I was at the Pentecost Mass, the Washington Cursillo's Multi-Cultural Celebration of that glorious feast marking the descent of the Holy Spirit; and there up on the altar were our six concelebrating priests – looking gloriously red in their bright red vestments. The celebration was at Our Lady of Vietnam Church, and sitting there in the midst of such great beauty, you couldn't help but feel your spirit elevated. Adding to the beauty all around me were the people in their wonderfully colored native dresses – individuals of all races, men, women and children. All lovely, decked out in the colors of the rainbow — delightful!

Back in 1999 when I first became a Cursillista, the Washington Movement was holding regular Pentecost Celebrations. However, the Archdiocese changed all that when they chose Pentecost Sunday to bring together all the movements within our wonderful Church at the National Shrine to celebrate the many

spiritual charisms these movements represent.

For several years I longed to have back our wonderful Pentecost celebration. It gave us a particularly joyous and wonderful occasion bringing together the various language groups within Cursillo. Around the time of the feast of Pentecost, I often thought wistfully of the spiritually uplifting experiences of our Pentecost Mass celebrations, and the chance to gather with other folks from the different nationalities and celebrate our Cursillo connection. Also, I took a little selfish pleasure in remembering the most delicious food everyone brought to these celebrations. I never knew what I was eating, but it was all fabulous!

When Stefan and I agreed to Chair the 4th Day Committee two years ago, we set several goals, one being to try to re-establish the Cursillo Pentecost celebration. With lots of help from our lay director, Jackie, and a great deal of assistance from many other Cursillistas in all the language groups, we were able to begin what we hope will be many more years of celebrating our many colors together on Pentecost Sunday.

A particularly joyful and eye-opening moment came for me at this year's Pentecost Mass when we all sang DeColores! Sitting among about 150 Cursillistas from the four language groups, Msgr. East, during his homily had us join in song. As only Msgr. East can do so marvelously, he had each of the language groups singing the first verse of DeColores in our individual languages.

As this was happening, I felt a little like I was at the original Pentecost, surrounded, as the apostles must have been, with people of differing cultures and foreign tongues, speaking out in their native tongues, but being understood! Here we were singing in our different tongues, and I could understand the English, but I was also hearing Korean, Spanish and Vietnamese versions of DeColores! I knew what they were saying because we were singing it too! It really felt

like our Catholic Church was truly catholic and universal that Sunday! And the music was just a little bit of heaven!

As wonderful as our English speaking choir and musicians were, we were bowled over by the enthusiastic Spanish choir and the beautiful Vietnamese voices. All I could do was say WOW!

When the Mass was over, it was time for the repast, and this did not disappoint! Before me were dishes beyond number, food offerings from the different members of the Korean, Vietnamese, Spanish and English Cursillo groups, most of which I had no name for or any idea of what they were, but oh so delicious!

My memories of the Pentecost feasts past came true before my eyes! Our gracious hosts, the Vietnamese Cursillistas of Our Lady of Vietnam, put out a spread that hardly left room for any other food! All who were sitting at my table agreed, even when we still weren't sure what we were eating, that it was beyond delicious! So good, in fact, that I went out last week and bought a Vietnamese cookbook—and have begun looking for interesting pot-luck contributions I can make in future years!

Stefan and I would like to thank all who helped to make this occasion happen and to all who came and participated. And most of all we would like to thank our Lay Director, Jackie, for being so supportive of putting back together our Movement's Pentecost Celebration! To those who missed it, I suggest you pull out your 2011 calendars now and put Pentecost Sunday, June 12th, down in RED!

DeColores, Ginger Caldwell



Cursillo School of Leaders

OPEN FORUM A SUCCESS

The Washington Cursillo Movement's Open Forum was held at the School of Leaders on June 16, 2010, at St. Joseph's Church in Largo, Maryland. Thirty-eight of our sisters and brothers were given the opportunity to express their views or listen to what others had to say.

Gisela Victoria centered our minds and hearts with a stirring vocal and visual presentation of The Figure of Christ meditation. By so doing, Brother Jesus was in our midst in a movingly profound way.

Members of the Secretariat sections (Pre-Cursillo, Three-Day, Fourth Day; Communications; Treasurer; Fundraising; School of Leaders; Lay Director and Secretary) introduced themselves by briefly explaining their committee responsibilities. Membership on the various committees is always open and sign-up sheets were made available.

The floor was then opened for the main purpose of the forum - questions and comments. Most of the concerns were generally about the weekend and Ultreya. Thoughts about the three-day weekend included: team selections for upcoming weekends; if team members should select their preferred talk or role; cell phone availability of the angels/shepherds; use of the term "community" instead of "table" during and after the weekend, and being mindful of not yelling out to the babe-chicks when they say "thank-you" during the closing. As with any movement, there is always room for growth, and ideas were given for re-energizing the inactive Cursillistas in our parishes; living our sponsorship and team commitment to walk with the babe-chicks throughout their first year, and encouragement was given to the Ultreyas to host Cursillo Days of Awareness on a rotating quarterly basis.

Other suggestions included a presentation about Cursillo to prospective candidates, changing the name of the School of Leaders because it is misleading and raising funds by selling note card depictions of the banners and posters from various weekends.

All issues were respectfully heard and responses will be forthcoming for the issues taken under advisement by the Secretariat. All agreed that the Open Forum should be held again next year. However, as co-chairs of the School of Leaders, we welcome hearing from you at any time.

Phyllis Winston and Joyce Davis

***Relax and Reflect with Jesus”
Retreat – August 27-29, 2010***

Enjoy a Spirit-filled weekend of Reflection, Relaxation, Fellowship, Teaching, and Song!

Take time for YOU with Jesus!

When Friday, August 27th, 7:00 pm –
Sunday, August 29, 1:00 pm

Place: 8400 Park Heights Ave,
Baltimore, Maryland 21208

Cost: **\$145.00** (includes lodging, food,
teachings, reflection, and fun)

Teacher: Msgr. Raymond East,
Pastor, St. Teresa of Avila

Only 52 spaces.... See registration form...

See you at “Relax and Reflect”!

All are welcome!

See your Ultreya Leader or contact *Joyce Davis* at (301) 568-4967 or e-mail: jmdavjan98@aol.com or *Phyllis Winston* at (202) 723-6756, Co-Chairs, Cursillo School of Leaders.



How Do I See

each Sunday three stories
messages of wisdom, hope and woe
all that happened so long ago

now here I sit
trying to make sense and apply
instruction handed down to me
despite what I don't always connect with or
understand, I try

but who are these figures
prophets and apostles, men and women of God
lives and times so different from my own

how do I see them?
good and bad, sinner and saint
a reflection of myself

when I look in the mirror, I see them in my face
each of us vessels of God's spirit
sharing in His grace

yet there are times I fail to see
You, oh God, Your Light, Your Love
in those I meet

seeking for You as if You were buried deep
a desperate search behind each face, in each
heart
when really, Lord, You are more present than I
perceive

the radiant smile of a friend
a hug after I've been crying awhile
so clearly and tangibly Lord I feel and know
You're there

yet also in family feuds and pain
stressful environments and anger
despite what I think, You are just as evident
there

as in all I see, hear and do
what I enjoy and run from
in those I love and those who challenge me

may I be less blinded to Your presence
may I hear Your voice in all manners of speech
so that I can open my heart to others
as wide as Your arms on the cross for me

~ Theresa Szkromiuk

The Three Bears – Cursillo Style

Once upon a time, in the land of STA, there was a girl named Cursillista-locks...Cursillista for short. Cursillista had spent an exciting and adventurous weekend away and was thrilled for the chance to return to STA and share all of the things she had seen and learned. But upon arriving, she found that many other STA-ers weren't interested in hearing what she had learned, because they felt that they already knew all about it. Feeling confused and discouraged, Cursillista set out on a journey to find a place that would be more receptive to her improved self and where she could learn how to live in this new state of being!

She had heard of a place called Ultreya where some people would get together after going away like she had, so she decided to seek it out. When she arrived, she felt immediately at ease, and was surprised to find that this gathering was being led by two BEARS!! There was a Papa Bear and a Mama Bear and she thought to herself, "I know this story! Where's the baby bear?" But as she looked around, she couldn't find any baby bears, so she shrugged her shoulders and carried on.

She enjoyed herself immensely at this Ultreya and continued to come whenever the gathering was taking place. She found comfort in being around other people who could relate to her, but she took great joy in observing the two Bears.

First there was the Papa Bear, who she had heard some call LaMont Baxter. At a very brief and inattentive glance, he might be considered scary and intimidating, and sometimes, when the Papa Bear would share his food (from a Book, not a plate!) with the group, it might seem too hot and hard to swallow. But, Cursillista could see how much love went into his preparation and how sincerely he cared that everyone in attendance be fed until they were truly satisfied. And Cursillista found that even the

tough to swallow food was incredibly fulfilling and she knew that the Papa Bear would not let Cursillista and the others ever go hungry, because he loved them so much.

Then there was the Mama Bear, who was also called Kelli Baxter. She came across as a silly bear, who loved to laugh and talk! In fact, she was so kind and friendly that it couldn't possibly be genuine, could it?! Cursillista guessed that some might think the Mama Bear was just acting like life was great, because who on Earth can truly be like that ALL THE TIME?! But Cursillista saw true joy in the Mama Bear and watched how she shared that joy with the others. She learned that the Mama Bear shouldered her hard times with grace, setting an example that the others could do it, too. She kept the group con-nected, and no one was ever left out or forgotten.

Whenever Cursillista came to Ultreya, she was fed, comforted, educated, taken care of, guided and, above all, LOVED! And that's when she understood that SHE, along with the others who gathered there, were ALL baby bears! Each of them was loved and appreciated by the Bears as a special individual, without disrupting the sense of unity among the whole group. This environment of comfort and love was remarkably untouched by anger, jealousy, confusion, or distrust. And Cursillista knew that THIS place called Ultreya, in the land of STA, would always be her home!

One day, the Papa and Mama Bears came with the news that the Grand Bear (we call Him God) had given them a new task to undertake and they would need a baby bear (or two) to take over the leadership of the Ultreya. When Cursillista looked around, she saw that the rest of the group was thinking the same way she was. In the other story, only the Papa Bear's chair was too hard...but the Mama Bear's chair at Ultreya seemed to be just as bad! Nobody wanted to sit in those chairs...the baby bear chair was juuuust right, after all! So, the Bears just smiled and

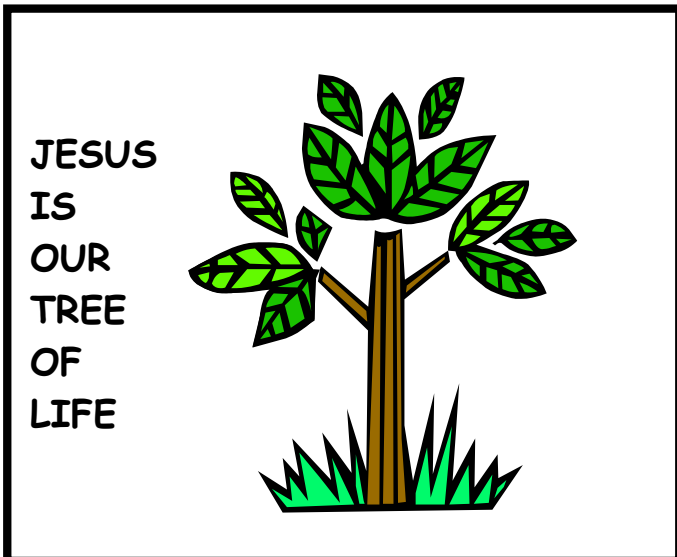
encouraged Cursillista and the others to talk to the Grand Bear about it and they would remain as leaders until He had informed the appropriate baby bear(s) that it was time to step up. Cursillista was excited to see what would happen next!

As Kelli and LaMont begin their next mission, I'm so thankful that God saw fit to bring them into my life and allowed me to be part of Ultreya under their leadership. I have learned so much about the true nature of servant leadership by simply observing them...and they wear it so well, that Charles and I have decided to put it on for ourselves! We are excited to see what God has in store for the Bears and trust that He will continue to use them to grow His kingdom and win more baby bears for His Son, Jesus! And we know that they will stand by us and continue to help us grow and develop as Ultreya Leaders, as Cursillistas, as Catholics, and as children of the Most High.

LaMont and Kelli, we love you, we thank God for you...and we know where you live!!! God bless you!!

DeColores!

Erin Wilson (Bear Cub), STA
193rd Women's Weekend (October 2007)
Seeds of Discovery



Cursillo Prayer List

If you have prayer requests or want to be added to the mailing list to receive prayer requests, please submit your e-mail information to MaryAnn Upright at MAUpright@aol.com



CALENDAR OF EVENTS

Mark Your Calendars!

29 July to 1 August 2010
National Encounter
Pray for its success!

27 to 29 August 2010
Relax & Reflect
Msgr Ray East, Director
Baltimore, MD

19 September 2010
Cursillo Picnic
St. John Vianney

7 to 10 October 2010
202nd Women's Cursillo
Rosemary Reeves, Coordinator

4 to 7 November 2010
203rd Men's Cursillo
Pete Abresch, Coordinator

LIST OF ULTREYAS

Assumption
12:30 pm, 2nd Sunday
Assumption Church

TBD

Bowie-Lanham
8:00pm, 2nd Friday
St. Edward's, Bowie

Al Dwyer
301-341-5076

Calvert County
7:30pm, 2nd Monday
St. John Vianney
Church Basement

Cassie & Joe Garcia
410-586-1944
Trudy & Joe Mihalcik
410-586-1674

Central PG County
7:30 – 3rd Friday
St. Joseph's, Largo

Theresa Bowser
301-390-1310

East of the River
7:30pm, 4th Friday
OLPH
1st Portable Bldg

Jennifer Tilghman
301-982-0641
Pearl Baylor
301-894-8405
Rita Robinson
301-297-7769
Jocelyn Dugue
301-982-0641
John Geron
301-449-6654

Forestville
7:00pm, 2nd Sunday
St. John's Church Hall
Clinton, MD

Laurel
7:30pm, 3rd Friday
St. Nicholas Church

Brinda Albert
301-490-9786
Dee Carroll
301-776-4056
Jean Hannagan
301-776-7496
Oliver Wilford, Jr.
340-294-4278

Montgomery County
7:30pm, 1st Saturday
1733 Metzerott Road
Adelphi MD

Joe O'Leary
301-229-2026

NE/SE
7:30pm, 1st Friday
St. Anthony's Chapel

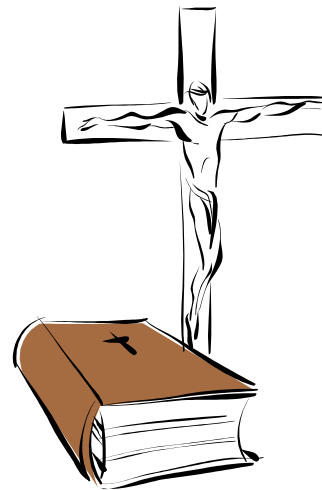
Phyllis Winston
202-723-6756
Joseph Bowser
202-635-3733
Bernadette White
202-269-0710

**Our Lady Queen
of Peace**
After 10:30 am Mass,
3rd Sunday
Room 1 Our Lady
Queen of Peace

Liz Blake
301-853-3029

St. Teresa of Avila
7:30pm, 2nd Monday
St. Teresa's Church
Undercroft

Kelly/Lamont Baxter
301-780 8815



**Come and Be
Christ to the
World!**



Battle Shield

**Terror is not the dark of night,
nor evil spirits ready to devour,
not the angel of death at my door.
It is the utter desolation
of an abandoned child,
should You ever withdraw
Your Spirit from me.
Then I shall be of the nothingness
that science claims for me.
My only lifeline
through this world of pain and fear,
is the promise of Your love.
Give me that shield, Lord,
and I'll battle the terrors of night.**

**Peter E. Abresch
June 9, 2010**

**For Linda Sauls
with love 6/21/10**



EDITOR'S CORNER

Calling All Articles!!

Are you a writer?

Do you have thoughts, poems, prayers, or reflections to share? The Washington Cursillo Community wants to hear from you!! Articles should be submitted in **Arial** Font, **12** Font Size no later than the submission date below for the following issue.

Submit articles **at any time** to mjbfuzz@verizon.net **AND** annbatiste@hotmail.com

September-October Issue submissions
are due **by 15 August 2010.**

Website News!!

Our New and Improved Website is up and running; **but** it is still a work in progress! So please be patient with us as we continue to develop and build it into the best it can be!

Darah Means (formatter/designer)
Tom Arnold (web manager)

The Washington Cursillo Movement website is –

<http://www.washdc-cursillo.org/>

**Check It Out!!
Be Patient With Our Slow Progress!!
Give us your feedback!!**

Cursillo School of Leaders

**“Relax and Reflect” Retreat with Dynamic Msgr. Raymond East
August 27-29, 2010**

Retreat Cost - \$145.00 (includes lodging, food, fellowship, teaching, reflection and fun)

NAME: _____

SEX: **Male** _____ **Female** _____

ADDRESS: _____

TELEPHONE: _____

E-mail _____ **Parish** _____

Are you a Cursillista _____ **Weekend** _____

Special Needs _____

Spirit-filled Weekend of Reflection, Relaxation, and Song

Holy Trinity Spiritual Center (8400 Park Heights Ave, Baltimore, MD 21208)

is a beautiful, peaceful retreat center in the spacious rolling hills northwest of Baltimore. The grounds feature outdoor Stations of the Cross. The breathtaking scenery makes a relaxing and spiritually uplifting experience.

- + \$145.00 includes lodging and all meals from **Friday**, at 7:00 p.m. (snacks) to **Sunday**, at 1:00 p.m.
- + “*First-come, first-blessed*” basis – **only fifty-two** persons, maximum.
- + Full payment required to register. Registration based upon space availability. Give completed registration form and full payment to your **Ultreya Leader or Joyce Davis at: 6508 Hansford Street, Forestville, MD 20747**
- + Make checks payable to: Washington Cursillo Movement
- + 44 single and eight double rooms with sinks
- + Meals provided: Friday, (arrive at 7:00 p.m.; snacks); Saturday, (full breakfast, full lunch and full dinner and snacks throughout the day); Sunday (full breakfast)
- + Bring your own toiletries (soap, towels) and snacks to share
 - o Linen provided
 - o Individual Air conditioning controls
- + **Bring your favorite Bible verse.**

All are welcome – “First-come, First-blessed”

Questions: Contact Joyce Davis at (301) 568-4967 or e-mail: jmdavjan98@aol.com

Phyllis Winston at (202) 723-6756

Make a Friend, Be a Friend

Cursillo School of Leaders

Relax and Reflect with Jesus” Retreat – August 27-29, 2010

Directions to Holy Trinity Spiritual Center

We are located minutes from Interstate 695, making us an easy destination for those traveling from Baltimore, Washington, DC, Northern Virginia, Western Maryland, Delaware and Southern Pennsylvania.



*8400 Park Heights Ave.
Baltimore, MD 21208
410-486-5171
retreat@trinitarians.org*



From points south:

Take I-95 North to the Baltimore Beltway I-695 West toward Towson. Take exit #21 (MD-129/Park Heights Ave.). Turn left at light at top of ramp onto Park Heights Ave. Follow Park Heights through traffic light at Hooks Lane (you will pass a synagogue on the right). Continue for about 3/10 mile and turn into the first driveway on the left.

Follow the driveway, staying left at the fork, passing through two white entrance posts. The Monastery is the large U-shaped building on the left at the top of the driveway. Follow the signs for parking and Retreat Center entrance behind this building.

From points north:

Take I-95 South to the Baltimore Beltway I-695 toward Towson. Take exit #21 (Stevenson Rd./Park Heights Ave.). At the top of the ramp turn left onto Stevenson Rd. At light, turn right onto Radio Tower Dr. At next light, bear right onto Park Heights Ave. Follow Park Heights through traffic light at Hooks Lane (you will pass a synagogue on the right). Continue for about 3/10 of a mile and turn into the first driveway on the left.

Follow the driveway, staying left at the fork, passing through two white entrance posts. The Monastery is the large U-shaped building on the left at the top of the driveway. Follow the signs for parking and Retreat Center entrance behind this building.