

# **Fourth Day News**

**Washington Cursillo Movement** 

# Informing, Enlightening, and Building Community



Inside This	
Issue	
Secretariat Corner Call to Service	1-2
Happy Easter "50 Days of Easter Resurrection"	2-3
Prayer Corner	3
Let's Go To The Hop	4
Witnessing – Living Growth and Outreach	4-6
A Call to the Cursillo from Pre-Cursillo	7
Who Should Make a Weekend	7-8
From The Community	8-9
The Fifth Day Corner	9-11
Save The Date "Annual Cursillo Picnic"	12
Editor's Corner "4th Day News Production Schedule"	12
Calendar of Events	13
List of Ultrevas	13-14

**List of Ultreyas** 

# Secretariat Corner



Greetings Brothers and Sisters in Christ:

We pray that you are all doing well and we wish you all an enjoyable and safe summer.

Our terms as Co-Lay Directors will end on December 1, 2015. We are now beginning the process of searching for our replacements. A search committee will be established and will consist of Cursillistas of a mix of: ages, ethnicities, Ultreyas, and genders.

In order to be considered. nominees must meet the following criteria per Section 10 of the Guidelines for our Movement:

- Cursillo will be their primary ministry:
- One nominee has served as a Secretariat member for a minimum of two years and his/her co-nominee has served on the Secretariat at least one year:
- The Co-Lay Director, should he/she not have Secretariat experience, must agree to work under the tutelage of his/her Co-Lay Director who has been on the Secretariat, for at least six months:
- Have attended the School of Leaders;
- Are living the Cursillo method, including group reunion, Ultreva and perhaps in Spiritual Direction;
- Are visible at Cursillo events (Quarterly Celebrations, Weekend Openings, and Closings, etc.);
- Willing to follow the Cursillo national guidelines and represent the Secretariat and Community at regional and national meetings, when possible.

Please note that the nominees for the Lay Director position may be one person or two people. If serving alone, the nominee must have served on the Secretariat for a minimum of two years.

The Lay Director(s) shall serve for three years and for a serious reason may be reelected for another term of office, but may not serve more than two consecutive terms.

Our Movement is governed by a Secretariat consisting of the following committees: Pre Cursillo, 3 Day, Post Cursillo (4<sup>th</sup> Day), Communications and Cursillo School of Leaders (CSOL), we also have 3 Spiritual Advisors, Treasurer and a Financial Officer. Each of the committees is headed by a chair and a co-chair and supported by committee members. The selection of the new Lay Director will be by consensus of the secretariat members at the September Secretariat meeting.

Below are the responsibilities of the Lay Director(s):

The Lay Director(s) in consultation with the Spiritual Advisor(s) will convoke, preside at, prepare and direct agendas for all meetings of the Secretariat. The Lay Directors as visionaries for the Movement will do everything possible to promote a spirit of unity and growth. The Lay Director(s) will see to it that members of the Secretariat fulfill their assigned duties. In addition, the Lay Directors are responsible for implementing the decisions of the Secretariat. The Lay Directors communicate with the National Cursillo Movement through regional and national contacts, including meetings and workshops. The Lay Directors are also responsible for networking with other Cursillo Movements, particularly through Region II, to encourage mutual growth and for reviewing our Pastoral Plan annually and updating it every three years. Cursillistas are to be self-nominated, nominated by a group reunion or Ultreya Leader, or another Cursillista.

If you are nominating someone, please prayerfully consider your nomination and please consult with that person(s) before submitting their name(s) to ensure that he/or she is willing to be considered for the position of Lay Director(s).

If you are interested in self-nomination, or if you would like to nominate someone, please contact LaVerne Atiba at 202-829-0655 or Paul Washington at 202-302-3518 to request a nomination form and/or to address any questions that you may have. All nominations must be received by August 15, 2015.

Gwen Sutton's term as Treasurer will also end on December 1, 2015, if you are interested in serving as Treasurer, please contact Gwen Sutton at 202-829-3451 to discuss the duties of the Treasurer. The term of office is 3-5 years. De Colores!

LaVerne Atiba & Paul Washington Co-Lay Directors



# HAPPY EASTER !!!!! 50 days of Easter Resurrection JOY Lord, Stay with Us

You need hope to cope. Two of the Lord's disciples had lost hope after hearing of the horrible death of Christ.

They were numb in disbelief. Nothing made sense anymore. They were lost.

But precisely in their lowest moment and in their deepest despair, the risen Lord was closest to them. He always is. One of the most poignant prayers I have ever come across was written by a Trappist Monk: Thomas Merton. Here is what he wrote:



My Lord God, I have no idea where I am going.
I do not see the road ahead of me.

I cannot know for certain where it will end.

Nor do I really know myself, and the fact that I think that I am following your will does not mean that I am actually doing so.

But I believe that the desire to please you does in fact please you.

And I hope that I have that desire in all that I am doing.

I hope that I will never do anything apart from that desire.

And I know that if I do this you will lead me by the right road though I may know nothing about it.

Therefore will I trust you always though I may seem to be lost and in the shadow of death.

I will not fear, for you are ever with me, and will never leave me to face my perils alone.

Two disciples walking on a road to nowhere were hopelessly lost; longing for a Jesus whom they were convinced was beyond their reach. He wasn't. They couldn't find Christ but he knew where to find them- and how to bring them back to faith. He recalled for them all of God's promises in the scriptures until their hearts were set ablaze. Then he sat down at table with them; took bread and broke it and with it he broke the spell of unbelief and blindness to the truth: He will never leave me to face my perils alone. Not ever.

© Fr. Patrick A. Smith, 2011 Pastor, St. Augustine Catholic Church



If you have prayer requests or want to be added to the mailing list to receive prayer requests, please submit your e-mail information to MaryAnne Upright at MAUpright@aol.com.



# Let's Go To The Hop"

Calling All Cursillistas Babe chicks, Cluck hens and Roosters

If your Ultreya wants to be a "Hop Host", please contact Paul Washington or LaVerne Atiba: at LayDirector@washdccursillo.org or Paul Washington on 202-302-3518; LaVerne Atiba on 202-494-0060.



# WITNESSING: LIVING GROWTH & OUTREACH

"The Building Blocks of Action"

May 2<sup>nd</sup> was a red letter day. Thirty Cursillistas, which is to say thirty leaders from our communities spread far and wide across the Archdiocese, gathered to build up the Ultreyas in our Washington movement.\*\* We came together to explore ways that we as leaders in our community can improve our witnessing, and how we can help our 4<sup>th</sup> Day Ultreyas grow and reach out to those who maybe have not come in a while to group.

As Fourth Day Co-Chairs, we were very excited about the record attendance at this workshop because we took it as a sign that the Holy Spirit is moving many people in our community to a higher level of commitment – a higher level of real commitment to not only live the Cursillo Method but helping other Cursillistas to share in the grace of a life lived closer to God by using the building blocks of small group and Ultreya and Spiritual Direction.

The theme of this year's Ultreya Workshop was "Building Blocks: Witnessing, Growth and Outreach." Our prayer and discussion centered on what a good witness is, what sorts of things can be done to raise interest in witnessing and in coming to Ultreya, and what sorts of things we can do to reach out to the Ultreya community to encourage more people attending.

The workshop began with a spiritual reflection by Deacon Jim Caldwell. In the reflection we explored how we are called to Find God in Everyday Life, "Our close moment to Christ," and we were encouraged to create "sacred space" both inwardly and outwardly in order to truly have a meaningful encounter with God daily in our lives. Kate Finan, who is one of our Cursillo Spiritual Guides, gave the witness talk that spoke to how one can even find God in stress-filled life events like a move. Her witness to those present impressed all of us in its simplicity and it's "everyday-ness."

Many of us shy away from giving a witness when we are asked. Kate's witness showed everyone how much God is present in even the small things, how much we can miss when we are not really watching or distracted, and how easy it is when you really look for Jesus in the everyday.

Because of the energy that the topic of witnessing generated in our group discussions, the 4<sup>th</sup> Day Committee is scheduling a workshop to address the topic of Witnessing for Saturday, October 24, 2015. Please put this date on your calendars. To share some of the things that our workshop leaders discussed about how to improve an Ultreya growth and outreach:

- (1) If you have a declining attendance, consider changing the date and/or time of the Ultreya to see if that helps attendance (you may be surprised!);
- (2) Occasionally invite witness speakers from outside of the Ultreya;
- (3) Advertise your Ultreya and its meeting times by occasional notices in the church bulletins to reach those Cursillistas not regularly attending;
- (4) Hold more Cursillo Awareness Days. BUT remember that it does no good to hold one of these if you do not have pre-decided follow-up procedures in place;
- (5) Personally contact (via phone or postcard) those not attending—2 or 3 a month;
- (6) Assign various group reunions responsibility for a meeting, for hospitality, witness speaker, music, etc.;
- (7) Put out a yearly calendar at meetings for witness speakers to sign up;
- (8) Personally ask individuals to be a witness speaker;
- (9) When asking someone to witness make sure that they know how to give a good witness. Every once in a while speak about witnessing during the announcement time in your Ultreya. Give little snippets of information about witnessing to help educate Ultreya members as to the "everyday" nature of a witness.



Give them the standard handout that tells them what a witness is supposed to be. If you do not have one of these contact us:

- (10) Encourage younger members to help those who are having difficulty coming to Ultreya either because they no longer drive or can't drive at night to come to Ultreya by providing assistance:
- (11) Make a concerted effort to encourage your Ultreya members to get to know young people in your parish and encourage them to make a Cursillo Weekend. Don't always direct your effort to the grey heads, though they are very important. Excite younger people so your Ultreya can continue to thrive;
- (12) Add to (not instead of) the Ultreya format timely exercise, i.e., in May, during group reunion add a question relating to your mother as motivator, or Mary as our mother, or ending Ultreya (before hospitality) with veneration of the cross or other spiritual exercises or prayers;
- (13) Encourage members to bring potential candidates to Ultreya;
- (14) Join forces with another Ultreya to meet at one location and the following month at the other location (sister Ultreyas).

These are just a few ideas. You may have other ideas that are better. Someone of the more sage souls at this past workshop noted that any workshop is only as good as those attending it. Our workshop on May 2<sup>nd</sup> certainly proved that point. We hope to have a great crowd of saints present for our October 24<sup>th</sup> workshop on Witnessing. We will share more about this later. Thanks to all who participated!

Ginger Caldwell & Judy Kelly Fourth Day Committee Chairs

\*\*(PLEASE NOTE, THIS WORKSHOP IS NO LONGER
CALLED THE ULTREYA LEADERS WORKSHOP—IT IS NOW
KNOWN AS THE ULTREYA WORKSHOP AS IT IS FOR ANY
AND ALL ULTREYA MEMBERS!)



# A Call to the Community from Pre Cursillo

## **Sponsoring Call to the Community:**

The pre-Cursillo team is prayerfully committed to work with all facets of the Cursillo to increase sponsorship in the Movement. This Sponsor call is designed to bring to the attention of all of the membership within Ultreyas and the Secretariat, the need for diligent action in getting more of our environments to become a part of Cursillo.

It is our role to consistently provide guidelines and rules, that, if read and complied with, there should be a greater increase in sponsorship to bring a friend to Christ. With the Lord's help, we will continue, through the Secretariat 4<sup>th</sup> Day Committee to keep in front of all Ultreyas our duty to follow the Mission of Cursillo – "*Make a Friend, Be a Friend, and Bring that Friend to Christ.*" The Chairs of Pre and Post Cursillo remain in contact and have agreed that we will be working even closer to help our community to grow and to reach goals that will ensure that our Community realizes Christ's Mission.

For that we say "Thank you Lord!"
Therefore, it is imperative that all of our wonderful community should be in the mode of preparing our friends who will be able to live the Cursillo method from the 3 day weekend through their 4<sup>th</sup> day, Cursillo School of Leaders and Spiritual Direction.

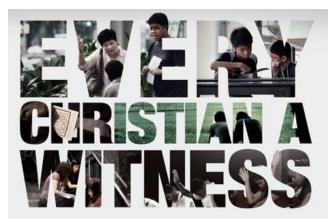
The dates for the last two weekends of 2015 are as follows:

- October 8 11, 2015 216th
   Women's Cursillo Weekend
   Toni Abresch, Coordinator
- November 12 15, 2015 217th Men's Cursillo Weekend James Brightful, Coordinator

## **Application to Make a Weekend:**

The Committee has placed on the website an application to make a weekend. We are asking all sponsors to please use that application when asking your friend to complete the data requested.

Charles & Nancy Smallwood, Co-Chairs Pre-Cursillo Committee to the Secretariat



# WHO SHOULD MAKE A CURSILLO WEEKEND?

This is a question that is often asked in our community, and on occasion, such questions make it to the table at our leaders' group reunion, the Secretariat.

When questions arise about how to live the Cursillo Method, I work hard to return to the source documents that describe our movement rather than rely only on the good memories and my weekend experience.

The CURSILLO LEADERS' MANUAL (Sixth Printing September 1988, Copyright 1981) talks about Cursillo leaders in these words: "A Christian leader does not become more of a Christian leader by joining more apostolic organizations. He becomes a Christian leader by really beginning to function as leaven in his environments" (27). Regarding weekends, the Manual states, "General application where the Cursillos are opened to almost everyone as long as they are Catholics" (31). Regarding weekends, the Manual says, "...the weekends should be strictly Catholic or denomination so that they can be true to the teachings and traditions of their own Church bodies" (32). This reminds us that the first characteristic of a leader in our Cursillo Movement is that he or she be grounded in the Catholic faith. You cannot invite someone into community unless you are first grounded in the teaching and

practices of the community. It is from this place that one is able to see the good in the other traditions without losing one's grounding in our Catholic tradition. This says only that those on our weekends should be "strictly Catholic," which does not fully answer the question for our leaders who are grounded in the Catholic faith tradition and transforming environments by living the Method in their environments.

When you want the right idea about "whom" and "how," trust your ideas and check them against THE FUNDAMENTAL IDEAS OF THE CURSILLO MOVEMENT (Copyright



1992).

The Fundamental Ideas remind us, the idea is this: "who will derive the greatest benefit and who will produce the most and best fruits for evangelization because of it" (#219). It continues, saying, "They are stable, mature, free and responsible, able to receive the sacraments, capable of grasping the Gospel message and of committing themselves to it," (#219). Based on the method of our Cursillo, a candidate must be baptized (i.e. eligible to receive the sacraments) and spiritually mature. Our mission is the mission of the Church, which is evangelization. If one is mature but not baptized, we invite that one into communion through RCIA.

If one is baptized and spiritually mature, which makes one a good candidate for our Catholic Cursillo Weekend, the sponsor invites this one into community so that he or she can access all the sources of grace that the Church offers. This means introducing them to ongoing formation and preparation for sacraments beyond baptism, mainly sacraments of initiation (Eucharist and Confirmation). Please recall what the Manual says, "The process is conversion or metanoia; our conversion is both individual and communal.

So what is the real answer about who should make a weekend? Bring those who are baptized in the Catholic faith and spiritually mature to the community for conversion and ongoing formation.

Note that the Cursillo Method is much more than the Cursillo Weekend! The invitation to make a Cursillo Weekend is a commitment by the inviter to bring the candidate into community (Ultreya, Group and Mass) for the purpose of transforming an environment and building a community. Got a baptized friend who is spiritually mature? Bring the friend to Christ, introducing the friend to the other sacraments of initiation and continuing the conversion process with the friend. RCIA introduces the term, MYSTAGOGIA, the period of enlightenment after being received in the Church. This period never ends; we invite folk into our Movement so that the light shines with more brilliance in our environment. Now that you have it, there is one last word for you to bring the Word to life in your environment where you will find the candidate to make a Cursillo Weekend -ULTREYA! Note: numbers in parenthesis refer to page or paragraph numbers in the Cursillo literature cited.

> ©Deacon Timothy E. Tilghman, May 2015 Spiritual Advisor to the Secretariat



# **A Meditation**

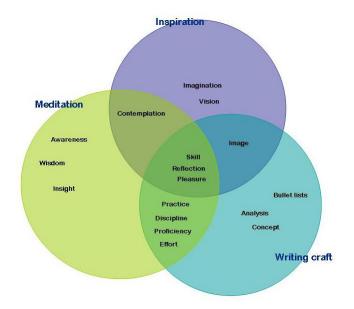
Click on the link below and bring this sharing even closer to your heart. De Colores! <a href="https://soundcloud.com/user330656496/may0">https://soundcloud.com/user330656496/may0</a> 915cursillo-meditationmp3

# FROM THE COMMUNITY

Cursillista Veronica "Roni" Jacobs submitted a number of collected writings that are food for thought. Live, Love, Laugh and Let Go and Let God. De Colores!

#### I'm Fine

There's nothing whatever the matter with me. I'm just as healthy as I can be. I have arthritis in both my knees and when I talk, I talk with a wheeze. My pulse is weak and my blood is thin, but I'm awfully well for the shape I'm in. I think my liver is out of whack and a terrible pain in my back. My hearing is poor, my sight is dim. Most everything seems to be out of trim.



But I'm awfully well for the shape I'm in. I have arch supports for both my feet, or I wouldn't be able to go on the street. Sleeplessness I have night after night and in the morning I'm just a sight. My memory is failing, my head's in a spin. I'm peacefully living on aspirin. But I'm awfully well for the shape I'm in. The moral is, as this tale we unfold. That for you and me who are growing old, It's better to say, "I'm fine" with a grin than to let them know the shape we're in.

Anonymous

# **My Cup Has Overflowed**

I've never made a fortune and it's probably too late now. But I don't worry about that much, I'm happy anyhow. As I go along life's journey I'm reaping better than I sow. I'm drinking from my saucer because my cup has overflowed.

Ain't got a lot of riches, sometimes the goings rough, but I got a family that loves me, that makes me rich enough. I just thank God for his blessings, and the Mercy he has bestowed. I'm drinking from my saucer because my cup has overflowed. And I remember times when things went wrong, and my faith got a little thin, but then all at once the dark clouds broke and the old

sun broke through again. So Lord help me not to gripe about the tough rows I have hoed; I'm drinking from my saucer because my cup has overflowed.

And if God gives me the strength and courage when the way gets steep and rough, I won't ask for other blessings, I'm already blessed enough. And may I never be too busy, to help another bear his load. Then I'll keep drinking from my saucer because my cup has overflowed.

**Anonymous** 



Fifth Day Corner

During this quarter, we have said "so long" to a number of our Cursillistas. We pay tribute to them in this corner, remembering always that this is where we are all working to be, living out our 5<sup>th</sup> Day! De Colores!

# Walt Sand, the Fifth Day

I was blessed to be the coordinator for the men's 186<sup>th</sup> Cursillo weekend in November of 2005. Our theme was "Come share our Masters Joy". One of the new brothers on the weekend was Russell Robertson.

Since we were both parishioners of St. John Vianney I invited Russell to join our small group which he did. Russell, George Sullivan and I are just a few months apart in age and that was certainly a bond too.

Walt Sands was another member of our group who would always get to the 8:00am Sunday mass early to greet the folks entering into the Narthex. People looked for Walt to shake his hand and say good morning. When declining health and caring for his wife at home prevented Walt from this ministry Russell stepped right into that role. Folks looked for him and if he was not there asked where he was. He also made it a point of speaking to the children as one of them and not looking down on or ignoring them. The kids ate it up. Russell started attending daily mass, became a Eucharistic minister at the hospital.

Russell started serving the funeral masses with another of our small group and when he went onto his 5<sup>th</sup> day Russell took over that ministry and recruited another member of our group to assist. Now another member of our small group has taken Russell's place. Since his Cursillo, Russell's life centered around the church. In small group when we would share our Piety, study & action, Russell never had much to share about study as he did not read much other than he kept up with daily readings for mass, but boy his action spoke volumes. Russell certainly is now sharing in our Master's joy in his 5<sup>th</sup> day.

Maury Mattingly St. John Vianney Church

## Father John Kinter, the Fifth Day

Father John Kinter died in the family home on South Dakota Avenue, NE on April 9, 2015.

While I met him as priest in residence and prayer companion to Father Charles Pope at St. Thomas More 15 years ago, I discovered that he was much more. I discovered he was a Cursillista shortly after we met and invited him to serve as head spiritual director when I was coordinator in 2003: he declined, even though he was the model Cursillo leader.

Who was John Kinter? When I went to visit him in his last days and spoke to his sister, Martha and her husband Clyde. I discovered that he was in our Movement for a while. He and his family were connected to Ralph and Marilou Pieranunzi. For many of those who were beacons of light for me in Cursillo, he had been in community with 20 years before I started my fourth day in 1993. He was the perfect parish priest, though never assigned as pastor. At his funeral Mass, I discovered that he actually served somewhere other than East of the River in DC. He was with Father Carl Dianda at St. Teresa helping folk in the parish and the neighborhood before George Stallings, and was instrumental in bringing Cursillo into the city and into the SE Deanery neighborhood. Dorie Ranaghan remembered him from the early 1970's when he served at Assumption.

During my time in the SE Deanery, he was first, the sage at the end of the dinner table when I met Father Charles Pope and Father Pat Smith, new pastors in the SE Deanery. He listened to their stories and dreams, injecting humor and words of wisdom. He was the source of special grace for the vigil Mass crew at St. Thomas More. He is the reason Mike came back to Church after a 30 year hiatus. He was the pastor's pride in the SE Deanery, visiting everyone's parishioners and informing his brother priests about the status of their hospitalized flock.

He was the light of Christ to all in Greater SE Hospital and Hadley, especially for the addicted, the incarcerated, the poor and the lonely. Regardless of one's faith tradition, he loved the people under his care in the hospitals, giving faith to those who had none.

My most vivid memory of John Kinter was as Captain of the Confessional. The light was on every Wednesday evening long before the Lenten ads on the radio and during every season. He had questions in the confessional. "Why did you do it? Was it 'Christ crucified' or 'bruised ego' guiding your decisions?" And, no absolution until you answered his questions!



He was the master of the loving confrontation, helping me to see the light of Christ through the dark clouds of ego, anger and doubt. My regular hour in the confessional with him was among the most grace-filled hours of my month since I started deacon formation in 2005. There were many who came because the light was on in Kinter's confessional.

When I saw a young man that I did not recognize at the funeral Mass, I asked him how he was connected to Father John's family.

He told me that he came to Father John for confession from 2006 – 2010. He came from his home in Mexico City to celebrate Father John's life at the funeral Mass. He was very much like St. John the Evangelist. He told many stories, too many to recount in this note. He told them so that you would know the Christ and have life through Him.

The model Cursillista, many came to know Christ because of Father Kinter's witness. I can hear him saying, "You know the Method; live it!" His light shines if we follow his advice. To you I say, "Ultreya!"

Deacon Timothy E. Tilghman Spiritual Advisor to the Secretariat

## Charles Chichester, the Fifth Day

Charles made his weekend with the 182<sup>nd</sup> Men's weekend, "The Lord is My Shepherd", in November of 2004. A tall, quiet and unassuming man, Charles' had a heart for the Lord, his family and his church that was bigger than life. The beloved husband of Cursillista Vermel Thompson Chichester, Charles worked diligently as a Minister of Hospitality at St. Teresa of Avila until his untimely illness a few years ago. Though unable to serve his beloved church community, he continued bringing sunshine and laughs with his dry humor, to STA's members whenever Vermel could bring him to church. Charles began his Fifth Day on June 5, 2015. Quietly he slipped away surrounded by his wife, family and his church community singing and praying him all the way home. We'll see you on the other side Charles. De Colores!

Lethia A. Kelly, CMP 104<sup>th</sup> Women's Weekend, STA Ultreya



# **SAVE THE DATE!**

Sunday, Sept 13<sup>th</sup> is this year's date for the Annual Cursillo Picnic! We are asking all who have a weekend picture to bring it with them. We are starting to pull together an archived album of weekends. This had been done in the past and they are great to reminisce with, but hasn't been done in the last 15 years or so! Promise to give back your pictures if you wish! More info to follow, but plan on joining in on the fun and memories!

# **4<sup>TH</sup> DAY NEWS**

2015 PRODUCTION SCHEDULE



# 3<sup>rd</sup>. QUARTER ISSUE

July – Sept. 2015 **Submission Deadline Sept. 9, 2015** 

# 4<sup>th</sup>. QUARTER ISSUE

Oct. – Dec. 2015

Submission Deadline

Dec. 23, 2015



# **Editor's Corner**

Are you a writer? Do you have thoughts, poems, prayers, or reflections to share? The Washington Cursillo® Community wants to hear from you!! Ultreya Leaders, please send us your sharing — it would be great to hear from each leader at least once a year! Babe Chicks your articles are the most important ones. Let us hear from you. Articles should be submitted in Arial 12 Font Size no later than the "submission deadline" listed on the Production Schedule. Remember to sign your articles with your name, weekend, and Ultreya.

Submit articles at any time to: Lethia Kelly at communications@washdccursillo.org

Website News!!
Jack McFadden and Tom Arnold
(Web managers)

The Washington Cursillo® Movement website is http://www.washdc-cursillo.org



# UPCOMING WEEKENDS JOSEPHITE CENTER WASHINGTON, DC

#### October 8 – 11, 2015

216<sup>th</sup> Women's Cursillo Weekend Toni Abresch, Coordinator

#### November 12 - 15, 2015

217<sup>th</sup> Men's Cursillo Weekend James Brightful, Coordinator

# CURSILLO SCHOOL OF LEADERS (CSOL)

## St. Joseph's Church

2020 Saint Joseph's Dr., Upper Marlboro, MD Resumes in September on the 3<sup>rd</sup> Wednesday of each month. A schedule will be posted on the website.

7:00pm - 8:50pm

#### 25th National Encounter

<u>July 23-26, 2015</u> Villanova University, 800 E Lancaster Ave, Villanova, PA 19085

# Annual Cursillo Picnic September 13, 2015

St. John Vianney Frederick, MD



# LIST OF ULTREYAS

#### **Assumption**

1:30pm, 2<sup>nd</sup> Saturday Ansgar Hall Assumption

#### **Bowie-Lanham**

7:00pm, 2nd Friday St. Edward's, Bowie

#### **Calvert County**

7:30pm, 2nd Monday St. John Vianney Church Basement

## **Gwendolyn Jarmon**

gwendolyn.jarman@rcn.com
Richard Sylvester

#### **Judy Kelly**

**301-249-7197** Marme1999@gmail.com

> Marguerite Dobrosielski Rita Leclerc

410-326-2078

leclercrita@hotmail.com

#### **Gisela Victoria**

gizelstix@comcast.net

**Linda Pixton** 

410-610-9193

lindapixton@gmail.com

**Toni Abresch** 

tabresch@comcast.net

**Leanne Stivers** 

lcstivers87@gmail.com

#### **Central PG County**

7pm, 4<sup>th</sup> Monday Rosemont Room St. Joseph's in Largo

#### **Burma Hill**

burmahill57@aol.com
Thelma Adams
thelmaadams1@verizon.net
Vanetta Wallace

nettasnest@verizon.net

East of the River

**Pearl Baylor** 

7:30pm, 4th Friday

301-894-8405 pearlbaylor@yahoo.com

1st Portable Bldg.

**OLPH** 

**Rita Robinson** 

301-297-7769

equityassurance@hotmail.com

**Forestville** 

Laurel

MaryAnne Upright

St. John the Evangelist

MAUpright@aol.com

7:00pm, 2nd Sunday

**Debra Rausch** 

7:30pm, 3rd Friday St. Nicholas Church 8603 Contee Road

Laurel, MD 20708

301-498-8806 rauschda@gmail.com

Tom Arnold

Tkkcm1@yahoo.com

301 725-3450

Stefan Abresch

sgabresch@aol.com

410-474-2996

Katie Schall

301-906-9435

amydom21@aol.com

**Montgomery County** 7:30pm, 1st Saturday Sonia Melendez pfcjai@msn.com

Missionaries of the **Most Holy Trinity Home** 

1733 Metzerott Road

Adelphi MD

And...

7:30 pm 3rd Friday

**Steve & Rosemary Reeves** 

St. Paul's Church Hall 301-391-6580

9240 Damascus Rd.

Cursillo\_st.paul@verizon.net

Damascus, MD 20872

NE/SE

James Brightful

7:30pm, 1st Friday 202-269-4606

St. Anthony's Cafeteria James@amphitrion.com

**Bernadette White** 

202-269-0710

bcw3056@yahoo.com

**Our Lady Queen of Peace** 

**Shelia Vallot** 

202-583-0271

**Not Currently Meeting** 

svallot@verizon.net

St. John's Church Hall.

St. Teresa of Avila

Jennifer Ferguson

7:30pm, 2nd Monday St. Teresa's Church

301-412-5008 calypsofergie@gmail.com

Parish Life Center (PLC)

So. Maryland

Newport

**Marc Abresch** 

7pm, 4th Wednesday St. Mary's Church

14th & V Streets, SE

tipmanrules@hotmail.com

**Christine Abresch** 

chrisabresch@hotmail.com

WASHINGTON CURSILLO® 3905 Hudee Drive Mitchellville, MD 20721-2434 NON-PROFIT ORG. U.S. Postage PAID Rockville, MD Permit No. 733

## PRINTED BY CENTERS FOR THE HANDICAPPED