## CURSILLO

## This Is Our Faith; This Is Our Church

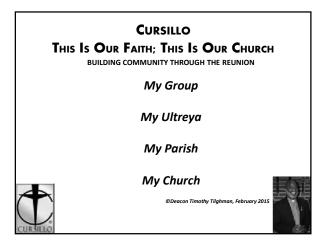
When we speak of "EVANGELIZATION" in the context of the Cursillo, we do not only mean it in the sense of simply passing on or spreading the Gospel Good News, but rather to succeed in making the person "BECOME" the GOOD NEWS, that joyful good news that Christ is alive in and amongst his people today just as surely as He was 2000 years ago. Eduardo Bonnin, excerpts from a presentation to the first Canadian National Encounter, Kitrchener, Ontario, Canada, 1992

Often it is better simply to slow down, to put aside our eagerness in order to see and listen to others, to stop rushing from one thing to another, and to remain with someone who has faltered along the way. Holy Father



Francis, EG #46

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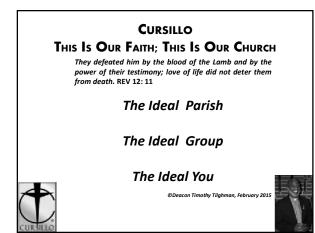
THIS IS OUR FAITH; THIS IS OUR CHURCH ALWAYS IN TRANSITION – GOING TO OR GOING AWAY A TALE OF TWO GROUPS – WHICH ONE IS YOURS?

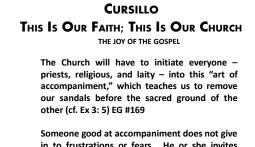
The same folk get out of the car in the church parking lot and in their driveway, never meeting people along the way, people that by definition are parishioners. We get busy. Then we unconsciously become drive-by Christians, becoming disconnected from those with whom we are called to share community. THE DRIVE-BY PARISH

Kinship – not serving the other, but being one with the other. Jesus was not "a man for others"; he was one with them. There is a world of difference in that. REV DR. JOE DANIELS "REAL CHURCH



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in to frustrations or fears. He or she invites other to let themselves be healed, to take up their mats, and embrace the cross... EG #172

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## CURSILLO

THIS IS OUR FAITH; THIS IS OUR CHURCH FOSTERING THE CREATION OF CORE GROUPS OF CHRISTIANS & LEAVENING ONE'S ENVIRONMENT WITH THE GOSPEL THE FUNDAMENTAL Ideas #112

Who am I inviting into my group?

How is my group inviting into my parish?

How do we share the "good news" beyond our group?

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